

HOLINESS

WELCOME!

 <p>Holy Bible TOTW</p>	<p>Truth On The Web Ministries</p>		
 <p>WWW.TRUTHONTHEWEB.ORG</p>			
<p>Eph 6:17</p>	<p>And take...the sword of the Spirit, which is The Word of God</p>		<p>Church of God at Woodstock</p>

HOLINESS



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1 Peter 1:16

Because it is written, Be ye **holy**; for I am **holy**.

Hebrews 12:14

Follow peace with all men, and **holiness**,
without which **no man shall see the Lord**:

Revelation 22:11

He that is unjust, let him be unjust still: and he
which is filthy, let him be filthy still: and he that
is **righteous**, let him be **righteous** still: and he
that is **holy**, let him be **holy** still.

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RIGHTEOUSNESS

Strong's G1342 δίκαιος dikaios [dik'-ah-yos]

Equitable (in character or act); by implication innocent, holy (absolutely or relatively): - just, meet, right (-eous).

-To be 'right' or justified before God

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Acts 13:38–39 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: **And by him all that believe are justified from all things**, from which ye could not be justified by the law of Moses.

Colossians 1:12–14 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath **delivered us** from the power of darkness, and hath **translated us** into the kingdom of his dear Son: In whom we have **redemption through his blood**, even the forgiveness of sins:

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James 5:16

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a **righteous** man **availeth much**.

1 John 2:1

My little children, these things write I unto you, that ye sin not. And **if any man sin**, we have an **advocate** with the Father, **Jesus Christ** the righteous:

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Hebrews 4:16

Let us therefore **come boldly** unto the **throne of grace**, that we may **obtain mercy**, and **find grace** to help **in time of need**.

Titus 3:7

That being **justified by his grace**, we should be made heirs according to the **hope of eternal life**.

John 10:14

I am the good shepherd, and **know my sheep**, and am known of mine.

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HOLY, HOLINESS, SAINT

Strong's G40 ἅγιος hagios [hag'-ee-os]

Sacred (physically pure, morally blameless or religious, ceremonially consecrated): - (most) holy (one, thing), **saint.**

-Set apart for a purpose

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Ephesians 1:1

Paul, an apostle of Jesus Christ by the will of God, to the **saints** which are at Ephesus, and to the faithful in Christ Jesus:

Revelation 14:12

Here is the patience of the **saints**: here are they that keep the commandments of God, and the faith of Jesus.

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HOLY, HOLINESS, SAINT

Strong's G40 ἅγιος hagios [hag'-ee-os]

Sacred (physically pure, morally blameless or religious, ceremonially consecrated): - (most) holy (one, thing), **saint**.

Strong's G41 ἁγιότης hagiōtēs [hag-ee-ot'-ace}

From G40; sanctity (that is, properly the state): - holiness.

Strong's G42 ἁγιωσύνη hagiōsunē [hag-ee-o-soo'-nay]

From G40; sacredness (that is, properly the quality): - holiness.

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Ephesians 2:8–10

For by grace are ye **saved** through faith; and that not of yourselves: it is the **gift of God**: Not of works, lest any man should boast. For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

-We are justified by the gift of God – this is our righteousness

-Unto good works which is our holiness

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Romans 6:19–22

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to **righteousness unto holiness**. For when ye were the servants of sin, ye were **free from righteousness**. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your **fruit unto holiness**, and the end everlasting life.

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Matthew 22:1–14 [1-6]

And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them.

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Matthew 22:1–14 [7-11]

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

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Matthew 22:1–14 [12-14]

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

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Galatians 3:2–3

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? **having begun in the Spirit, are ye now made perfect by the flesh?**

Galatians 5:4–6

Christ is become of no effect unto you, whosoever of you are **justified by the law; ye are fallen from grace**. For we through the Spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; **but faith which worketh by love.**

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2 Corinthians 11:3

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should **be corrupted from the simplicity** that is in Christ.

Hebrews 13:9

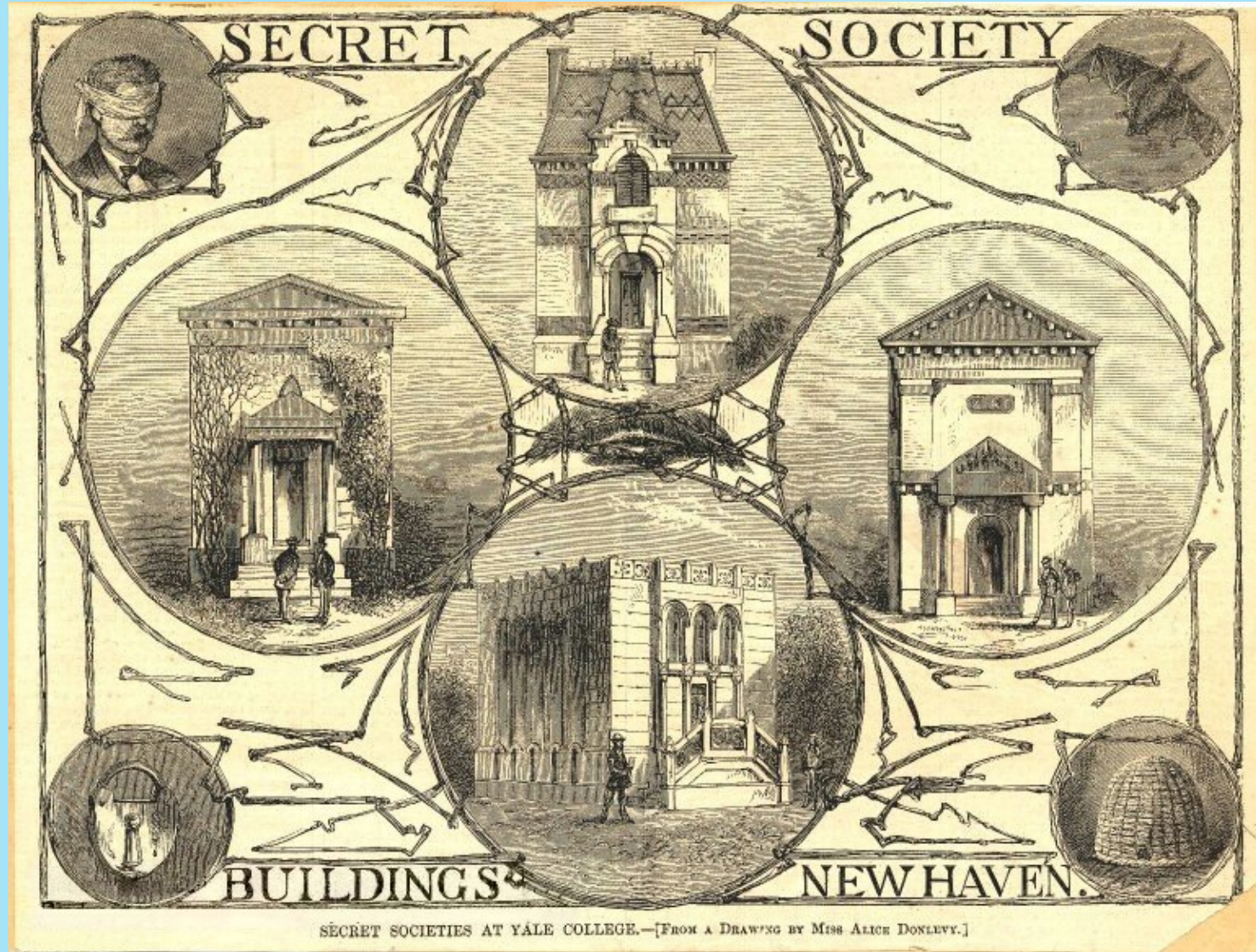
Be not **carried about** with **divers and strange doctrines**. For it is a good thing that the **heart be established with grace**; not with meats, which have not profited them that have been occupied therein.

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Psalm 40:1–4

I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and **set my feet upon a rock**, and **established my goings**. And he hath **put a new song in my mouth**, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. **Blessed is that man** that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

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2 Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish**, but that all should come to repentance.

Acts 17:26–27

And hath made of one blood **all nations of men** for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That **they should seek the Lord**, if haply they might feel after him, and **find him**, though he **be not far** from every one of us:

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John 18:19–21

The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, **I spake openly to the world**; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and **in secret have I said nothing**. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

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2 Timothy 2:19–21

Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his**. And, Let every one that nameth the name of Christ depart from iniquity. But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel unto honour, **sanctified**, and meet for the master's use, and prepared unto every good work.

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Matthew 25:31–46 [31-36]

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall **separate them one from another**, as a shepherd divideth his sheep from the goats: And he shall set the **sheep** on his right hand, but the **goats** on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

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Matthew 25:31–46 [37-42]

Then shall the **righteous** answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

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Matthew 25:31–46 [43-46]

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

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Romans 2:13–16

For not the hearers of the law are just before God, but the **doers of the law shall be justified**. For when the Gentiles, which have not the law, **do** by nature **the things contained in the law**, these, having not the law, are a law unto themselves: Which **shew the work** of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another; **In the day when God** shall judge the secrets of men by **Jesus Christ** according to my gospel.

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John 15:1–2 I am the true vine, and my Father is the husbandman. Every branch in me that **beareth not fruit** he taketh away: and every branch that **beareth fruit**, he purgeth it, that it may bring forth more fruit.

John 15:5–6 I am the vine, ye are the branches: He that abideth in me, and I in him, the same **bringeth forth much fruit**: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, **and cast them into the fire**, and they are burned.

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Titus 2:11–14

For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, **righteously**, and **godly**, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might **redeem us from all iniquity, and purify** unto himself a peculiar people, **zealous of good works**.

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Galatians 6:7–10

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that **soweth to his flesh** shall of the flesh reap corruption; but he that **soweth to the Spirit** shall of the Spirit reap life everlasting. And let us **not be weary in well doing**: for in due season we shall reap, if we faint not. As we have therefore opportunity, **let us do good unto all men**, especially unto them who are of the household of faith.

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Romans 8:1

There is therefore now **no condemnation** to them which are in Christ Jesus, who walk not after the flesh, but after **the Spirit**.

Romans 8:14

For as many as are led by **the Spirit** of God, they are the **sons of God**.

Romans 8:31

What shall we then say to these things? **If God be for us, who can be against us?**

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Job 1:20–21

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and **worshipped,**

And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

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Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that **feared God**, and **eschewed evil**.

Job 1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts.
Thus did Job continually.

Job 1:22 In all this Job **sinned not**, nor **charged God foolishly**.

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Proverbs 27:19

As in water **face answereth to face**, so the heart of **man to man**.

James 1:22-25

But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and **straightway forgetteth what manner of man he was**. But whoso looketh into the perfect law of liberty, and **continueth therein**, he being not a forgetful hearer, but a doer of the work, **this man shall be blessed in his deed**.

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Jeremiah 17:7–10

Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: **who can know it? I the LORD search the heart, I try the reins**, even to give every man according to his ways, and according to the fruit of his doings.

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Am I self-justifying?

Proverbs 18:17

He that is first in his own cause seemeth just;
but his neighbour cometh and searcheth him.

Philippians 3:9

And be found in him, not having mine own
righteousness, which is of the law, but that
which is through the faith of Christ, the
righteousness which is of God by faith:

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Am I self-justifying?

Luke 10:25–29 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour?

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Am I a slave to dress, friends, work, or habits?

Matthew 6:24

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Romans 6:20

For when ye were the servants of sin, ye were free from righteousness.

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Am I a slave to dress, friends, work, or habits?

1 Kings 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

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Am I a slave to dress, friends, work, or habits?

1 Corinthians 6:12–14

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will **not be brought under the power of any**.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but **for the Lord**; and the **Lord for the body**. And God hath both raised up the Lord, and will also raise up us by his own power.

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Can I be trusted?

Zechariah 8:16–17

These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

Matthew 5:37

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

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Can I be trusted?

Deuteronomy 25:13–16

Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

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How do I spend my spare time?

Proverbs 24:33

Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Ephesians 5:16–17

Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.

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How do I spend my spare time?

Matthew 6:33–34

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

John 15:13

Greater love hath no man than this, that a man lay down his life for his friends.

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Ephesians 4:21–24

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in **righteousness and true holiness.**

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THE SABBATH

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