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1 Corinthians 15:33

Be not deceived: evil communications corrupt good manners.

Psalm 1:1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Strong's Greek Dictionary 2675. καταρτιζω katartizo *kat-ar-tid'-zo* from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:—fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

Strong's Greek Dictionary 922. βαρος baros bar'-os probably from the same as 939 (through the notion of going down; compare 899); weight; in the New Testament only, figuratively, a load, abundance, authority:—burden(-some), weight.

Ecclesiastes 4:9-10, 12 Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. ... And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Philippians 2:1-4 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

1 Samuel 13:19-22a "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears: But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock. Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people"



Proverbs 27:5-6 Open rebuke *is* better than secret love. Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.



Proverbs 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.



1 Corinthians 12:7-8 But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1 Corinthians 12:9-10 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1 Corinthians 12:11-12 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 15

1 Corinthians 12:13-14 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.

1 Corinthians 12:15-16 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1 Corinthians 12:17-18 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him.

1 Corinthians 12:19-21 And if they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1 Corinthians 12:22-23 Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

1 Corinthians 12:24-25 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another.

1 Corinthians 12:26-27 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of Christ, and members in particular.

1 Corinthians 12:28-29 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Are all apostles? are all prophets? are all teachers? are all workers of miracles? 23

Corinthians 12:30-31 Have all the gifts of healing? do all speak with tongues? do all interpret? But covet earnestly the best gifts: and yet shew I unto you a more excellent way.



"The Christian life is not a constant high. I have my moments of deep discouragement. I have to go to God in prayer with tears in my eyes, and say, 'O God, forgive me,' or 'Help me.'"

- A.W. Tozer



Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

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THENH YOU!

Happy Feasting!





"The bible makes it clear that there are two essentials of the gospel

1.) BELIEVING IT

2.) BEHAVING IT

... but then I repeat myself" - SabbathMan7 (Ken Hoeck)

WWW.TOTIE.O



CHURCH OF GOD AT WOODSTOCK