

LAYING AGAIN THE FOUNDATION...

- REPENTANCE FROM DEAD WORKS
- FAITH TOWARD GOD



**TRUTH ON THE
WEB MINISTRIES**

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*EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD*

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



LAYING AGAIN THE FOUNDATION...

Hebrews 5:12–14

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. **But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.**



LAYING AGAIN THE FOUNDATION...

Hebrews 6:1a

Therefore **leaving the principles of the doctrine of Christ**, let us go **on unto perfection**;



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Therefore **leaving the principles of the doctrine of Christ**, let us go **on unto perfection**;

Tyndale “let us leave the doctrine pertaining to the beginning of a Christian man.”



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Hebrews 6:1a

Therefore **leaving the principles of the doctrine of Christ**, let us go **on unto perfection**;

Tyndale “let us leave the doctrine pertaining to the beginning of a Christian man.”

Albert Barnes – unto perfection “It does not refer solely to the intention of the apostle to discuss the more elevated doctrines of Christianity, but to ***such an advance as would secure them from the danger of apostasy.***”



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Hebrews 13:20–21

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, **Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight**, through Jesus Christ; to whom be glory for ever and ever. Amen.



LAYING AGAIN THE FOUNDATION...

Hebrews 6:1b–3

**...not laying again the foundation of
repentance from dead works,
and of faith toward God,
Of the doctrine of baptisms,
and of laying on of hands,
and of resurrection of the dead,
and of eternal judgment.**

And this will we do, if God permit.



LAYING AGAIN THE FOUNDATION...

Laying again the foundation of...

- Repentance from dead works
- Faith toward God
- Baptism
- Laying on of hands

On-going Sanctification and Death

- Resurrection of the dead
- Eternal judgment



LAYING AGAIN THE FOUNDATION...

Laying again the foundation of...

- Repentance from dead works
- Faith toward God
- Baptism
- Laying on of hands
- Resurrection of the dead
- Eternal judgment



LAYING AGAIN THE FOUNDATION...

Repentance From Dead Works

Matthew 3:1–2

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye**: for the kingdom of heaven is at hand.



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Matthew 3:1–2

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye**: for the kingdom of heaven is at hand.

Matthew 4:17

From that time **Jesus began to preach, and to say, Repent**: for the kingdom of heaven is at hand.



LAYING AGAIN THE FOUNDATION...

Repentance From Dead Works

Mark 6:12

And **they** went out, and **preached that men should repent.**



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Mark 6:12

And **they** went out, and **preached that men should repent.**

Acts 17:30

And the times of this ignorance God winked at; but now commandeth **all men every where to repent:**



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Repentance From Dead Works

REPENTANCE - OT

5162. *nacham*

a primitive root; prop
strongly; by implica
favorable sense) to
rue; or (unfavorab
(self), ease (one

STRONG'S

3340. *metanoeo*

from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction):--repent.

3341. *metanoia*

from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision):--repentance.

7725. *shuv*

a primitive root; to turn back (hence, away)
transitively or intransi
(not necessarily
starting

ely, literally or figuratively
idea of return to the
to retreat; often adverbial,



LAYING AGAIN THE FOUNDATION...

Repentance From Dead Works

Repent

1. to **feel** sorry, self-reproachful, or contrite for past conduct; regret or be conscience-stricken about a past action, attitude, etc.

<http://www.dictionary.com>



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Repentance From Dead Works

Exodus 12:30–32

And **Pharaoh** rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, **Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.** Also take your flocks and your herds, as ye have said, and be gone; and bless me also.



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Matthew 27:3

Then **Judas, which had betrayed him**, when he saw that he was condemned, **repented himself**, and brought again the thirty pieces of silver to the chief priests and elders,



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Repent

2. to **feel** such sorrow for sin or fault as to be disposed to **change one's life** for the better; be penitent

<http://www.dictionary.com>



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Psalm 51:3–4

For **I acknowledge my transgressions**: and my sin is **ever before me**. Against thee, thee only, **have I sinned**, and **done this evil in thy sight**: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Manasseh – 2 Chronicles 33:1-20



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Acts 2:37–38

Now when they heard this, they were **pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, **what shall we do**? Then Peter said unto them, **Repent, and be baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.



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Repentance From Dead Works

Luke 5:32

I came not to call the righteous, but sinners to **repentance**.



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Repentance From Dead Works

Luke 5:32

I came not to call the righteous, but sinners to **repentance**.

Luke 15:10

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that **repenteth**.



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Romans 2:4

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to **repentance**?



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Romans 2:4

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2 Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to **repentance**.



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2 Corinthians 7:8–10

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season. Now I rejoice, not that ye were made sorry, but that ye **sorrowed to repentance**: for ye were made **sorry after a godly manner**, that ye might receive damage by us in nothing. For **godly sorrow worketh repentance to salvation** not to be repented of: but the **sorrow of the world worketh death**.



Genuine repentance will make itself evident by its deeds and attitudes (Lk. 3:8; Ac. 26:20). The repentant person will:

1. Freely acknowledge his sin (1 Jn. 1:9; Pro. 28:13a).
2. Cease the activity for which he was disciplined (Pro. 28:13b; Gal. 6:1f; Jam. 5:19-20).
3. Make restitution and/or ask for forgiveness from those hurt as it is applicable (Phil. 18-19; Matt. 5:23-24).
4. He/she will demonstrate a genuine change of heart, a real concern and godly sorrow over his actions, not in order to be forgiven, but because of the harm caused to the glory of God and the hurt caused others (2 Cor. 7:8-11; Ps. 51:17).
5. He/she will begin to manifest the fruit of the Spirit and a concern for the things of Christ (Gal. 5:22f).

J. Hampton Keathley III
Church Discipline

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Laying again the foundation of...

- Repentance from dead works
- **Faith toward God**
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LAYING AGAIN THE FOUNDATION...

Faith Toward God



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Faith Toward God



Hebrews 12:2a

Looking unto Jesus the author and finisher of our faith;



LAYING AGAIN THE FOUNDATION...

Faith Toward God

Matthew 3:8 (KJV)

Bring forth therefore **fruits meet for repentance:**



LAYING AGAIN THE FOUNDATION...

Faith Toward God

Matthew 3:8 (KJV)

Bring forth therefore **fruits meet for repentance:**

Matthew 3:8 (NLT)

Prove by **the way you live** that you have **repented** of your sins **and turned to God.**



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Faith Toward God

Matthew 3:8 (KJV)

Bring forth therefore **fruits meet for repentance:**

Matthew 3:8 (NLT)

Prove by **the way you live** that you have **repented** of your sins **and turned to God.**

James 2:18

Yea, a man may say, **Thou hast faith**, and I have works: shew me thy faith without thy works, and I will **shew thee my faith by my works.**



LAYING AGAIN THE FOUNDATION...

Faith Toward God

Acts 20:21

Testifying both to the Jews, and also to the Greeks, **repentance toward God**, and **faith toward our Lord Jesus Christ**.



LAYING AGAIN THE FOUNDATION...

Faith Toward God

Acts 20:21

Testifying both to the Jews, and also to the Greeks, **repentance toward God**, and **faith toward our Lord Jesus Christ**.

Acts 26:20

But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should **repent and turn to God**, and do works meet for repentance.



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Faith Toward God

Hebrews 11:6

But without faith it is impossible to please him: for he that cometh to God **must believe that he is**, and that he is a **rewarder of them that diligently seek him.**



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Faith Toward God

Hebrews 11:6

But without faith it is impossible to please him: for he that cometh to God **must believe that he is**, and that he is a **rewarder of them that diligently seek him**.

Psalms 130:4

But **there is forgiveness with thee**, that **thou mayest be feared**.



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Faith Toward God

Acts 2:21

And it shall come to pass, that whosoever shall
call on the name of the Lord shall be saved.



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Faith Toward God

Acts 2:21

And it shall come to pass, that whosoever shall **call on the name of the Lord shall be saved.**

Romans 10:11–13

For the scripture saith, Whosoever believeth on him **shall not be ashamed.** For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall **call upon the name of the Lord shall be saved.**



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Ephesians 2:8–9

That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by **grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works,** lest any man should boast.



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Philippians 3:8–9

Yea doubtless, and I count **all things but loss** for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do **count them but dung**, that I may win Christ, And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:**



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Philippians 3:13–14

Brethren, I count not myself to have apprehended: but this one thing I do, **forgetting those things which are behind**, and reaching forth **unto those things which are before**, I press toward the mark for the prize of the high calling of **God in Christ Jesus**.



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Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

2 Corinthians 13:11



Holy Bible

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